

Jews Must Face the "Dark Side" of Judaism

This Satanic hatred of humanity, and Christianity in particular, is driving the New World Order.

by Henry Makow Ph.D.
(Jewish Canadian professor Henry Makow at Winnipeg University has recently been given "permission" to write in Canada)

Stephen Bloom has a love of fairness and justice typical of many liberal American Jews. A journalism professor, he saw the opening of a Kosher meat packer by Hasidic Jews in Postville Iowa in 1987 as an opportunity to study the Jewish-gentile dynamic in microcosm. He discovered more about Judaism and the causes of anti-Semitism than perhaps he wanted to know.

His conclusion from "Postville: A Clash of Cultures in Heartland America" published in 2000:

"Initially I had gone to Postville to learn from the Hasidim [orthodox Jews], to share with them a sense of identity and belonging. Instead, what the Postville Hasidim ultimately offered me was a glimpse of the dark side of my own faith, a look at Jewish extremists whose behavior not only made the Postville locals wince, but made me wince, too."

"I didn't want to partake in Hasidim's vision that called on Jews to unite against the goyim and assimilation. The world, even in Iowa, was too bountiful to base my likes and dislikes solely on religion. The word Hasid ...literally means 'the pious one,' but the Postville Hasidim...were anything but pious. You couldn't become casual friends with them...They required total submission to their schema of right and wrong, Jew vs. Christian -- or you were the enemy." (291)

In other words, if you're a Jew but don't buy their insanity, then you're no better than the goyim.

ROCKY RIDE The influx of hundreds of Orthodox Jewish families into a tiny (pop. 1465) Christian farming community in northeast Iowa was rocky from the start. Yes the Jews had a seemingly wholesome family life and a pretense of piety. But it soon became apparent they wanted nothing to do with their Christian neighbors. They were there to make money and the non-Jews, (goyim) whether Postville merchants or migrant workers, were barely distinct from the cattle on their assembly line.

The meatpacking plant, Agriprocessors, filed for bankruptcy in Oct. 2008 after the owner Sholom Rubashkin was arrested for bank fraud regarding a \$35 million loan. This after the State of Iowa levied \$10 million in fines for 9000 violations involving

illegal wage deductions and child labor. Then, in June, the company was accused of forging documents for illegal aliens. Four hundred hapless laborers from Guatemala to Palau were arrested and jailed.

Rubashkin.jpgWhen the plant closed, hundreds of workers were left destitute while turkeys languished unfed in trailers outside the plant gates. The town struggled to regain its footing, probably relieved to be rid of this mixed blessing.

In August, a delegation of distinguished rabbis and communal functionaries spent three hours touring the plant, met briefly with local Christian clergy and social activ-



ists, and gave the operation a clean bill of health. They found no evidence, as one rabbi put it, to suggest that "someone should not buy things from Agriprocessors."

"A three-hour tour could not uncover the extensive, "egregious" child labor violations that the Iowa state labor commissioner reported... just five days after the rabbis left town. The labor commissioner said he had "never seen anything like it" in his 30 years in the field..." the Jewish Daily Forward wrote in an Editorial August 7.

"Three hours wouldn't turn up the voluminous evidence of abuse gathered by the Forward when we first broke the Agriprocessors story two years ago. We found compelling indications of sexual harassment, shorted wages, favoritism and bribery in work assignments, inadequate safety training and horrific work accidents in the place we called a 'Kosher Jungle.'"

IN DENIAL This editorial suggests that the rabbis were ignoring the precepts of the "Babylonian Talmud." This reflects the naivety of assimilated Jews about the true nature of the Talmud, which is the central document of Judaism. The Talmud regards

Gentiles as cattle and preaches hatred against Christians.

This is confirmed by the behavior of the Postville Hasidim. Stephen Bloom was put under the tutelage of one "Lazar", a "model Lubavitcher, a mensch as well as a tzadik" (wise man.)

"I am a racist," Lazar told Bloom right off the bat. The Jews have persisted throughout history because "we are better and smarter." (192)

"Wherever we go, we don't adapt to the place or the people, Lazar preached..."It's always been like that and always will be like that. It's the place and the people who have to adapt to us."

Bloom reflected: "Lazar's comment underscored the Hasidim's contempt for non-Jews, which wasn't limited to Postville gentiles but to all Christians... Hasidim like Lazar have a total disinterest in anything or anyone who isn't Jewish...The Hasidim were waging a cultural holy war...Their world was Jew vs. non-Jew...If you didn't agree, you were at fault, part of the problem. You were paving the way for the ultimate destruction of the Jews, the world's Chosen People. There was no room for compromise...no room for anything but total and complete submission." (196-198)

This extends to business, which is a form of aggression against gentiles. "I don't feel like a Jew unless I bargain," Lazar told him. "A Jew has to feel he got something for the absolute lowest price or he feels rotten." After reaching a deal with a gentile, the Hasid boasted of not keeping the terms or taking his time to pay. Bloom compared it to hunting: "The Hasidim not only [bargained] with alacrity, but enjoyed boasting about the terrain, equipment, first sighting and ultimate kill." (211)

Bloom relates a particularly shameful incident told by store owner. A Hasid pretended he had paid in advance for some merchandise, grabbed it and ran out of the store.

Despite being shunned by the Rabbis, a Rev Miller organized an ecumenical service with two other clergymen from Postville's other two churches. No Jews showed up. "Reverend Miller got stiffed," Bloom writes. (146)

Evidently, tolerance, ecumenicalism, anti-racism, diversity etc. is to dilute the goyim not the Talmudists.

CONCLUSION It doesn't take a genius to recognize that Talmudic behavior is the real cause of Anti-Semitism.

But the implications are far more serious. Meyer Amschel Rothschild was a Talmudist.

There is a direct line between the Crucifixion of Christ, who represented the God of Love, 9-11 and the New World Order in terms of the degradation of humanity through war and depression. If this logic is correct, humanity's fate is to be crucified like Christ or otherwise slaughtered or enslaved.

Like Stephen Bloom and myself, 90% of American Jews are secular and ignorant of the Talmud. We find its views abhorrent. But these attitudes are the hidden agenda of Zionism and organized Jewry. A gentile elite consisting of Freemasons (the Illuminati Order) has been created to advance this agenda. Barack Obama and most Western "leaders" belong to it.

The New World Order imperils humanity and assimilated Jews. As conditions deteriorate, anti-Semitism will become rampant. Jews must recognize that Judaism is not a religion but a conspiracy against humanity. It is also a conspiracy against Jews, whose security is endangered by its secret agenda. Zionism, Communism, Socialism, Liberalism, Neo Conservatism, Feminism are all deceitful means to establish the Masonic/Talmudic/Cabalistic central bankers in a thinly veiled "world government" tyranny.

Society has been brainwashed to reject the Protocols of the Elders of Zion which explains the methodology in detail. This document is not anti-Semitic; it is Satanic. I first recognized it was authentic when the author celebrated that a "cold and forlorn" mood had taken hold of Europe's cities. This is something no "forger" would think of.

Assimilated Jews need to dis-associate from organized Jewry and re-invent themselves as a people, recognizing how, like other peoples, they have been deceived and exploited by their so-called leaders. Like Stephen Bloom, assimilated Jews have a strong sense of truth, justice and God's bountifulness, and must join their Christian neighbors in putting America back on track.

Comments for "Jews Must Face "Dark Side" of Judaism"

Dan said (December 7, 2008):
 I heartfully thank you for your integrity & ability to see into the good & bad of your Jewish culture. As a cross-cultural consultant, I find your ability to be objective very rare & of precious insight for understanding deep structure of mindsets & cultures.

Henry Makow's new book, "Illuminati" is available at Conspiracy Culture Books, and Seekers Bookstore. His website is http://www.henrymakow.com

Bound, blindfolded & beaten – by Israeli troops

Children among Palestinian detainees abused during West Bank operation, according to soldiers' confessions

By Ben Lynfield in Hares, West Bank
<http://www.independent.co.uk>

Blindfolded Palestinian men sit with hands tied after being detained during the Israeli operation in Hares on 26 March

Two Israeli officers have testified that troops in the West Bank beat, bound and blindfolded Palestinian civilians as young as 14. The damaging disclosures by two sergeants of the Kfir Brigade include descriptions of abuses they say they witnessed during a search-and-detain operation involving hundreds of troops in Hares village on 26 March. The testimonies have been seen by The Independent and are expected to add fuel to the controversy over recent remarks by Colonel Itai Virob, commander of Kfir Brigade, in which he said violence against detained Palestinians was justified in order to accomplish missions.

Both the soldiers, from the Harub battalion, highlighted the tight tying of the plastic hand restraints placed on detainees. "There are people who think you need to tighten the restraints all the way, until no drop of blood will pass from here to there," one soldier said. "It doesn't take much time until the hands turn blue. There were a lot of people that you

know weren't feeling anything."

He said about 150 Palestinians, some as young as 14, were bound, blindfolded and detained at the village school during the operation, which lasted from 3am to 3pm. He was told it was aimed at preventing village youths throwing stones against nearby settler roads. It was clear many of the people detained had done nothing wrong, but they were held to gather intelligence, he said.

The worst beatings were in the bathrooms, he said. "The soldiers who took [detainees] to the toilet just exploded [over] them with beatings; cursed them with no reason. When they took one Arab to the toilet so that he could urinate, one of them gave him a slap that brought him to the ground. He had been handcuffed from behind with a nylon restraint and blindfolded. He wasn't insolent, he didn't do anything to get on anyone's nerves ... [it was] just because he's an Arab. He was something like 15 years old." The soldier said he saw a lot of soldiers "just

knee [Palestinians] because it's boring, because you stand there 10 hours, you're not doing anything, so they beat people up."

A second soldier described a "fanatical atmosphere" during the search operations. "We would go into a house and turn the whole thing upside down," he recalled, but no weapons were found. "They confiscated kitchen knives." The first soldier said involvement was widespread. "There were a lot of reservists that participated, and they totally had a celebration on the Palestinians: curses, humiliation, pulling hair and ears, kicks, slaps. These things were the norm." He said the incidents in the toilet were the "extreme"

and added that the beatings did not draw blood. They were "dry beatings, but it's still a beating". The second soldier said some

Blindfolded Palestinian men sit with hands tied after being detained in the Israeli operation in Hares on 26 March



troops stole from houses they searched, even though the people were so poor it was hard for them to find anything to take.

Last month, Colonel Virob testified in a military court that hitting detained Palestinians could be justified. "Standing them against walls, pushing them, a blow that doesn't cause injury. Certainly, these are things that are commonly used in an attempt to accomplish the mission," he said. Despite a reprimand of Colonel Virob by the head of central command, General Shamni, and a disavowal by army chief of staff Lt General Gabi Ashkenazi, the remarks are seen by Breaking the Silence, an organisation that collects testimonies of soldiers, as proof that the alleged abuses in Hares cannot be dismissed as an isolated occurrence or low-level improvisations.

In Hares, university student Shamlawi recalled watching as a high school pupil asked soldiers permission to go to the bathroom. "They put him on the floor, they kicked his legs and beat him," he said. Ten or 15 other soldiers were watching, Mr Shamlawi recalled. "They all laughed," he said.

The army spokesman's office yesterday said

Video of Rabbi Ahron Cohen

University of London: A part of a lecture at the SOAS, University of London, given by Rabbi Ahron Cohen, spokesman for Neturei Karta UK,
Jews United Against Zionism, against the Zionist atrocities in Gaza
"Zionists do not represent the Jewish People"
<http://nkusa.org/activities/Demonstrations/20090419-Cohen.cfm>

Israel Is Controlled By Religious Fanaticism

Herzl in August 1902. In the letter, Rothschild explains why he refuses to support the establishment of a Jewish state in the Land of Israel. He writes that he "should view with horror the establishment of a Jewish colony pure and simple; such a colony would be Imperium

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