

My previous piece on the very tragic yet suspicious massacre at Mercuz HaRav Yeshiva, concluding with how the Israeli shadow government framed Baruch Goldstein for the Hebron massacre in a similar way 14 years before, brought my secret weapon out of hiding. Of course, I write of my brilliant readers. Let us begin with Rachelle who is immensely confused about the circumstances of the murderer's killing.

We begin with the ynet.co.il interview of David Shapira:

Shapira currently serves as assistant chief of staff for operations in the 890 Paratrooper Battalion. Shapira recounted the dreadful moments at the yeshiva.

Shapira told the mayor that he was sitting at home when he heard gunshots. He immediately grabbed his gun and headed towards the seminary.

A police officer stopped him from entering the place, so Shapira entered the building through a side door and advanced towards the library, from where he heard the gunshots.

Shapira moved into the room, shot the terrorist in the back, and kicked his weapon aside. He then scanned the basement to see whether another terrorist was hiding there.

In the meantime, Yitzhak Dadon also arrived at the library, and seeing that the terrorist was wounded but not dead, shot him twice in the head and killed him. Shapira continued canvassing the place and attending to the injured.

Now compare Shapira's version with that of Yitzhak Dadon in israelnationalnews.com:

The part-time yeshiva student who first shot the terrorist, 40-year-old Yitzhak Dadon, said he was in the Yeshiva's study hall when he heard the shots.

"Everyone left through a side door," he said, "and I left through a window, and lied down on a roof overlooking the library... When he came out, I shot him in the head twice. I saw him start to stagger, and then David Shapira [a yeshiva graduate and paratroopers officer] arrived on the scene, shot him with his M-16 rifle, and then we emptied our magazines into him."

Now, even assuming that one of the journalists was guilty of a misquote, neither Dadon nor Shapira has said this is the case. If not the case, then according to Shapira, HE shot the murderer in the back, Dadon then arrived in the library and shot him twice more in the head.

Meanwhile, Dadon claims he was on a roof overlooking the library where HE shot the murderer twice in the head and then Shapira arrived to apply the coup de grace.

Because Dadon told the media that Shimon Peres was guilty of the murder by supplying the weapon, which led to a near riot when Peres spoke in France, Shapira's version is getting all the play in the mainstream media, while Dadon's story is receiving full exposure in the religious media.

Rachelle is leaning towards Shapira's version. She is most uncomfortable with, "which window,, how to get to the roof,, line of sight." I, on the other hand, smell a rotten fish with Shapira saying he entered through a side door because the police blocked his entrance. How then was he wearing a police cap?:

*THE JERUSALEM POST* Mar. 12, 2008 A second question threatening to undermine the police narrative origi-

nally proposed is the question of the "identification" cap that IDF Paratrooper Capt. David Shapira borrowed from a policeman at the scene before entering the building to pursue the terrorist. Although it was initially assumed that Shapira took the cap from the policeman standing at the entrance, the cap was later identified as a detec-

tive's cap, not the type of headgear the patrolman would have been wearing.

There is something very wrong with the Shapira-Dadon testimonies. They are such polar opposites that even the Yeshiva believes it has been infiltrated by the secret services:

<http://www.israelnationalnews.com/News/Flash.aspx/143620>

Merkaz HaRav Yeshiva: 'Shabak Agent Among Us'

13 Adar Bet/20 March

(IsraelNN.com) Notices that have been put up in Jerusalem's Merkaz HaRav yeshiva warn students of the presence of a Shabak (General Security Service) agent. The agent is pretending to be a friend of one of the victims of the massacre two weeks ago and is trying to get information from the students, the notices said.

"Keep your eyes and ears open and avoid unnecessary conversations," they added.

The notices explained that a parent of one of the students spoke to the man and understood that he was trying to encourage the boys to give him information that could interest the security forces.

Then, there is the public police report that in Jerusalem's tight security situation, the murderer carried a gun and 600 bullets into the Yeshiva with no outside help. Not only is the question of who gave the murderer his weapon unanswered, equally unanswered is how he got to the Yeshiva with 20 full bullet clips and a rifle. Do we believe he took a bus to the massacre, or maybe he walked eight miles from his home, or did someone drive him there? In any of the cases, the murderer, could not have worked alone. Two readers reached the same conclusion:

Barry,

The terrorist carried 500-600 bullets, in a box, into the yeshivah?? How much does that weigh? How big a box? No one suspected his package? Didn't he have to reload several times? Thank G-d, "only" 8 were murdered by 500 bullets (what a marksman).

\*\* I asked that same question. 600 bullets? And nobody noticed? And how many times did he have to reload for that? People initially suspected there was a second shooter, but then the story was forgotten about. It's impossible to believe that he went on shooting 600 bullets for twenty minutes in a building on a busy street without police intervention. At the very least the police delayed doing anything about it deliberately in order to create a civil chaos scheme later. And at worst Peres and friends planned it--not surprising given the zealotry with which the government has been trying to give away Jerusalem since he became President. David

Please, eventually scroll to the end for my new DVD, Taking Israel Back. But for now we have a long piece of true investigation of the Hebron massa-

cre of 1994 by my astute reader, Yehuda.

I read your findings about Purim 1994. Interesting. I would like to remind you about my findings in the Ma'ara. 1/ The bullet holes still visible in those days enabled me to trace Dr. Goldstein's last moments from the minute he entered through the northern

Alia Hospital in Hebron in an interview with an Arab Jerusalem paper. the hospital doctor spoke only about injuries in the lower limbs caused by shrapnel or bullets. He did not say that among the dead were several elderly man who had been trampled on by the fleeing. They could not get on their old feet fast enough. Other elderly man had been killed by bullets fired by Dr. Goldstein aiming at the floor (and not at old man unable to rise). Note only old men died!

And who shot actually? Gun bullets (Shamgar report) were found in the Ma'ara besides the bullets fired by Dr. Goldstein Did "settler nr. 2" described by the Arabs shoot these bullets? Why and where? And why did the sentry at the main entrance shoot (and kill) the fleeing Imam outside the Ulam Yitschak?

Last question: did Dr. Goldstein carry any luggage? If so what was in there?

There are several contradictions in the official story telling if, why and where Dr. Goldstein was enlisted that night. No doubt rumours were going around about an imminent attack on the praying Jews and Arabs) in the Ma'ara. Some say the source of these rumours was the Shabaq interested in stirring up troubles, that would enable the forced evacuation of the Jews from Chevron. The Arabs prepared themselves and placed a cupboard full of metal rods inside the Ma'ara. The Imam was supposed to bang the microphone in case of immediate danger.

Dr. Goldstein was called up that night to be on stand by. A Jeep took him to the Ma'ara. He and another soldier(?) entered from the side (Northern Aisle). Did the doctor carry his medical equipment? Did they enter just in order to have a look what was going on or because someone reported that they needed a doctor in Ulam Yitschak? I believe the doctor was called as a professional. That was his creed, to give medical assistance no matter Jew or Arab. He had no reason to enter the Ulam Yitschak but as a doctor. If the call was false and originated in the Shabaq trying to compromise the Jews in general and this doctor in particular, the Shabaq murdered both Dr. Goldstein and 29 innocent elderly Arabs. I hope and pray the Shabaq was not involved.

The Imam saw the two armed men, banged his microphone and a group of "guards" took the metal rods and attacked the intruders. "settler #1 in army uniform fired a few shots and fled through the northern entrance bolting the door behind him. Dr. Goldstein heard the bolting and tried to shoot his way to reach the main entrance, shooting according to the rules (air, floor, in order to kill). He did not make it. The sentry at the main entrance did not come to his aide, and shot the fleeing Imam instead. The other soldiers were nowhere. Three of them cannot tell even at what time it all happened. They were absent.

The bullet holes have been plastered, the floor does not show the damage anymore. One day the truth will come out. Yehuda

**The truth is coming out, it's just not being believed. — Barry Chamish, Toronto Street News writer and supporter, life-threatened in Israel.**

## My Secret Weapon

by Barry Chamish, refugee from Israel